The History of Redemption Series
Study Chart

THE GREAT CONTROVERSY BETWEEN CHRIST AND SATAN

Explanation of Background Color
- Heavenly Attributes
- Heavenly Attributes Revealed in the Earth
- Heavenly Attributes(Firstfruits)
- Satan's Attributes
- Satan's Attributes Revealed in the Earth
- The Development of sun worship
- The Development of the doctrine of immortality of the soul

Ellen G. White: 1827~1915 She received the gift of prophecy and in 1845 she began to write and continued writing for around 70 years until her death. Foremost among her writings is the "Conflict of the Ages" Series which reveals the long history and prophecy of the past, present and future. This chart was made to summarize history and prophecy mostly by citing The Great Controversy. If the reader desires a deeper study of this chart, the study of the following books is recommended :

PP : Patriarchs and Prophets / **PK**: Prophets and Kings / **DA**: The Desire of Ages / **COL**: Christ's Object Lessons / **AA**: The Acts of The Apostles
GC : The Great Controversy / **TM** : Testimonies to Ministers / **EW**: Early Writings / **2SM:** Selected Messages, Vol. 2 / **RH** : The Review and Herald
Referred book : The Darkness Cannot Prevail Over the Light , The Recent Study of Daniel (by Shin, Kye Hun)

"Those who would share the benefits of the Saviour's mediation should permit nothing to interfere with their duty to perfect holiness in the fear of God. The precious hours, instead of being given to pleasure, to display, or to gain seeking, should be devoted to an earnest, prayerful study of the word of truth. The subject of the sanctuary and the investigative judgment should be clearly understood by the people of God. All need a knowledge for themselves of the position and work of their great High Priest. Otherwise it will be impossible for them to exercise the faith which is essential at this time or to occupy the position which God designs them to fill. Every individual has a soul to save or to lose."

"Each has a case pending at the bar of God. Each must meet the great Judge face to face. How important, then, that every mind contemplate often the solemn scene when the judgment shall sit and the books shall be opened, when, with Daniel, every individual must stand in his lot, at the end of the days. All who have received the light upon these subjects are to bear testimony of the great truths which God has committed to them. The sanctuary in heaven is the very center of Christ's work in behalf of men. It concerns every soul living upon the earth. It opens to view the plan of redemption, bringing us down to the very close of time and revealing the triumphant issue of the contest between righteousness and sin. It is of the utmost importance that all should thoroughly investigate these subjects and be able to give an answer to everyone that asketh them a reason of the hope that is in them." GC 489

WHY WAS SIN PERMITTED? PP 33

"Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them.." Isa 34:16

"For the vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry. Behold, his soul which is lifted up is not upright in him: but the just shall live by his faith." Hab 2:3-4

The End of the Great Controversy GC 677

HISTORICAL CLASSIFICATION OF THE BIBLE
Isa.14: 12-20 | Eze.28: 1-19 | Rev.12:1-9 | Genesis | EXODUS ~ 2SAMUEL | 1 CHRONICLES~ 2 CHRONICLES | ISA.~EZE.(The Major books of prophecy) | 1KINGS~ 2KINGS | EZRA~ ESTHER | HOSEA~ MALACHI (The Minor books of prophecy) | MATTHEW ~ JOHN | ACTS ~ THE EPISTLES OF PAUL | REVELATION

Historical Classification of the Spirit of Prophecy (THE HISTORY OF REDEMPTION SERIES)
Patriarchs and Prophets | Prophets and Kings | The Desire of Ages | Mount of Blessing | Christ's Object Lessons | The Acts of The Apostles | The Great Controversy

THE POSITION OF CHRIST
The ministry of Christ would undergo successive change until God's plan of redemption would be completed. The truth that follows His present position is the present truth.
CREATOR → The LORD of Israel in Heaven 2Sam. 5:2 → Ministry on the Earth: PROPHET Deut.18:18,19 INCARNATION → PRIEST Ps 110:4 INAUGURATED FOR THE HEAVENLY SANCTUARY — Forgiving and answering prayers of sinners as a mediator. Taking care of His church and people on the earth. AA 39, 586 → HIGH PRIEST Heb. 2:17, 8:1 Entered into the Second Apartment of the Heavenly Sanctuary — The investigative judgment of both the righteous dead and the righteous living, to forgive their guilt, and blot out their sins. GC 614 → Jesus' Voice "IT IS DONE" GC 613 Rev. 22:11 — There is no mediator between mankind and God. GC 614 Jer. 30:4-17 — Investigative judgment of the wicked for a thousand years with the saints. Rev. 20:4 → KING Ps. 2:6 Eze. 37:25 The Throne of David, The Lord of Judgment → KING OF KINGS

THE MINISTRY OF CHRIST
It was God's design to have the people that obey His commandments as a spectacle to the world and reflect His glory by the blessing which He would bestow upon them, so that the fruit of His glory would ultimately fill the earth. This has been the continuous ministry of Jesus Christ for six thousand years.
Choosing a Nation → Calling the Israelites → Theocratic Government → Training, Disciplining → Monarchial Government → Failed in Keeping the Law of God, Dispersed → Choosing a Church From the Gentiles → The Birth of the Church Early Rain (Fall Rain) → The Growth of the Church: The Winter Season in Church Growth, The Age of Religious Darkness → The Harvest Time of Church: The Harvest EW 73 → Zec. 10:1 The Persecution of the Church: Latter Rain (Spring Rain) AA 54,55 → The Conflict of the Church Song. 6:10, PK 725 → The Trial of the church Song 6:10, PK 725 → God's Voice : The Sentence of Victory for the Church "It is done" Rev. 16:17 GC 613 → The Millennium: The Completion of Heavenly Firstborn Church

GOD'S SCHEDULE IN ALL AGES
"Each event in His work had its appointed hour" DA 451
His Angels: Michael — Creation — Creator → JUDGMENT ← The period of Patriarchs → c 1875 B.C. — 1445 B.C. — 1405 B.C. — 1050 B.C. — 586 B.C. — 457 B.C. → BC AD — The Early Church — A.D 34 — A.D 538 — The Age of the Holy Place(Church) → A.D. 1844 — The Period of Second Apartment Church GC 603~612 → CHRIST ← Jacob's Trouble Jer. 30:4-17 GC 634~645 → The Second Advent 2 Thess. 4:16-18, 1 Cor. 15:51-57 — Rev. 20:6 — Third Advent — Third Advent,Coronation Eze. 37:24 → CHRIST

JERUSALEM
Study 1 : The focus of geological conflict - God chose the garden of Eden as the origin of light and life, and as the capital of the earth. Satan specifically attacks to occupy Jerusalem and it's surrounding area, knowing that they will be the center of conflict on earth, during the first and second coming of Christ. The Great Conflict was developed around this city.
Study 2 : The case of the marriage relationship between Christ and the New Jerusalem : (EW251) "Jerusalem which is above is free, which is the mother of us all."(Gal 4:26)(Isa 54:2; 54:3; Jer 33:16)

The Creation of the Garden of Eden Gen.1:1-31 — The Removal of The Garden of Eden Gen. ch. 6-7 — Gen. ct 9-11. Occupied by The People of Satan, Nine Nations excluding Canaanites Gen. 15:19-21 — Occupying The Mount of Moriah: God had promised to give this land to Abraham Gen. 15:1-21, Gen. 22:1-19 — Conquered Canaan Josh. ch. 1-12. — PP 35-47 Building Jerusalem 1Kings ch. 5-8 — PP 343-358 The Destruction of Israel 2 Kings 25. — Occupied by The People of Satan — PP 607-645 The Restoration of Jerusalem Ezra ch. 1-10 — Jesus' Entry The Mount of Olives, Perfect Conquest Matt. ch. 21 — The Ascension from the Mount of Olives — The Destruction of Earthly Jerusalem — The Preparation of New Jerusalem in Heaven (AA 593-601) ○ Corner Stone : Christ (2 Pet. 2:4-8) ○ Foundation Stone : 12 Disciples (Rev. 21:14) ○ Wall and All Materials : Built by the Character of the Saints (1 Cor. 3:10-15)

Why did God wait 400 years to give the land of Canaan to the descendants of Abraham?
○ The iniquity of the Amonites in the land of Canaan was not yet full
○ The number of descendants of Abraham was small.(Ps.105:12)
○ God had planned that after the Israelites would be strangers and serve as slaves for 400 years, through the plan of deliverance God would reveal His glory and teach the great controversy between good and evil,so that it could be an illumination to subsequent generation. (2Cor.10:1-11)

After being strangers in servitude a strange land for four hundred years, the Israelites were redeemed by God through the blood of Christ. Then through the experiential religion in the path from Egypt to Canaan, God tried to teach the history of the great controversy to reach unto the perfection through Christ.

God taught the history of the great controversy to men to be perfect through Christ in religious experience of the sanctuary system

The Symbol of the Sanctuary Service
Passover 1.14 — Signifies the Redemption from Egypt, Killed a Lamb → The Reality of Passover: Jesus became the Passover Lamb (1 Cor. 5:7)
The Feast of Unleavened Bread 1.15-22 — Eating Unleavened Bread for a Week → The Reality of the Feast of Unleavened Bread: Buried in the Grave
The First Fruit of Wheat Harvest 1.16 — Bringing the Firstfruit of the Harvest to the Lord → The Reality of the Firstfruit of Wheat Harvest: Resurrected and became firstfruit (1Cor 15:20)
Pentecost 3.6 — Bringing two Leavened and Baked Loaves to God → The Reality of Pentecost: Inaugurated the Heavenly Sanctuary and pouring of the Holy Spirit upon the Church(Acts 2:1-5)
The Feast of Trumpets 7.1 — Announcing the Day of Atonement by Blowing the Trumpets → The Announcement of the Day of Atonement, The Advent Movement: The Reality of The Feast of Trumpets
The Day of Atonement 7.10 — Gathered around the Sanctuary and Afflicted themselves with Repentance and Searching their own Hearts → The Reality of the Day of Atonement. Searching our own hearts, and Repentance and confession, Joel 2:15-20 GC 489,490
The Feast of Tabernacles 7.15-22 — Celebrated the Pilgrimage in the Wilderness by staying in Booths made of Palm Leaves → The reality of the Feast of Tabernacles Isa. 33:20
Ex.12: Lev. 23: Num.28: Num.29:

First Angel's Message — Rev.14: 6,7; Second Angel's Message — Rev. 14:8; Midnight Cry — Matt.25:1-13; Third Angel's Message — Rev. 14: 9-12 GC 351~431. Henceforth no Definite Time is Applicable. Matt. 22:11-14 Christ entered into the second apartment for the final expiation of both the dead and living righteous men ,Their acts are investigated according to the Book of Record in heaven, and sins are blotted out. 2Tim. 4:1, Acts.17:31,1Pet.4:5, Rev.14:7, Dan7:10
Today — The Final Choice of Mankind — The Close of Probation (Rev 22:11)
○ Man and the Law : The evidence that God's law is possible to keep through the help of Christ was revealed to the world.
○ Perfection : "Be ye therefore perfect"(Matt.5:48) Eph.1:3,4; Col.1:19-22, Jude.24 (AA 564-566, COL 151)
○ The Seal of the living God : In 1844 → Final Test, The Confirmation of the Seal of the living God
○ The Sunday Law : The Development of the Sunday Law → The National Sunday Law → The International Sunday Law
○ Latter Rain : Preparatory work for Latter Rain(Rev. 3:14-20, Isa. 58) Revival and Reformation , The Purification of the Church Acts 3:19
1888 ○ The Message of Christ Our Righteousness : The Message of Revival and Reformation
Preliminary Loud Cry → Loud Cry Rev. 18:1- 4
○ Sin : Conflict of Sin, Forgiveness, Growing, Victory over Sin - Blotted Out. Acts 2:28, 3:19 (GC 484)
○ The Laodicean Message : Deep Repentance, Bearing the Fruit of Purity. Rev. 3:14-22(EW 270)
The Religious Experience of Individuals and Church in the Time of Most Holy Place Described in Many Words
The Most Holy Place Investigative Judgment the Church of the Age

THE BARREN CITY JERUSALEM BEGETS A CHILD AS SHE MARRIES CHRIST
○ The suffering of a pregnant woman : Time of Jacob's trouble (Jer. 30:5)
○ Time of labor pain : One day(Isa. 66:7, Rev. 18:8)
○ Delivery of a Child : Awakening of 144,000
○ Characteristics - Being the first-fruits of God and to the Lamb (Rev 14:4)
○ Blessings given to them : (GC 641)
○ New name is given : (Rev. 2:17; 3:12)

It is Done — Special Resurrection — Two Tables of Stone — The Day and Hour of Jesus' Coming — Covenant of Peace — Moses' Glory — Appearance of Rainbow
"They are fully conscious of their weakness and unworthiness" (GC 619)
"They will have a deep sense of their shortcomings" (PP 202) Even in Great Trouble

The Character of the 144,000:
○ Not Defiled with Women
○ Stood without Intercessor
○ Firstfruits Unto God and the Lamb
○ Serve in the Temple
○ Have the Name of the New Jerusalem

Ascension — The final survivor — The Flesh is Changed by the Sound of the Trumpet — Jesus' Third Advent with the Saints

When Christ comes to gather to Himself those who have been faithful, the last trump will sound, and the whole earth, from the summits of the loftiest mountains to the lowest recesses of the deepest mines, will hear. The righteous dead will hear the sound of the last trump, and will come forth from their graves, to be clothed with immortality, and to meet their Lord (SpT Series B, No. 2, p. 24).
"For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep." (1Thes. 4:15)

New Jerusalem descends upon the Mount of Olives — GC 662~677 — The resurrection of the wicked — Preparation to attack the New Jerusalem — The great panorama of salvation shown — Jesus' Coronation as King of Kings — Satan and the Wicked Acknowledge the Fairness of the Law — Satan and His Angels and People Attempt to attack the New Jerusalem Again — Heb. 12:23 Becomes One who Serves in New Jerusalem Temple — Behold, I Make All Things New — Rev.20:9

"There, immortal minds will contemplate with never-failing delight the wonders of creative power, the mysteries of redeeming love. There will be no cruel, deceiving foe to tempt to forgetfulness of God. Every faculty will be developed, every capacity increased. The acquirement of knowledge will not weary the mind or exhaust the energies. There the grandest enterprises may be carried forward, the loftiest aspirations reached, the highest ambitions realized; and still there will arise new heights to surmount, new wonders to admire, new truths to comprehend, fresh objects to call forth the powers of mind and soul and body.
All the treasures of the universe will be open to the study of God's redeemed. Unfettered by mortality, they wing their tireless flight to worlds afar—worlds that thrilled with sorrow at the spectacle of human woe and rang with songs of gladness at the tidings of a ransomed soul. With unutterable delight the children of earth enter into the joy and the wisdom of unfallen beings." (GC 678)

Creation of Lucifer
"Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire." Eze 28:14
"Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty." Eze 28:12
"Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee." Eze 28:15
"For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: I will ascend above the heights of the clouds; I will be like the most High." Isa 14:13,14
"How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations!" Isa 14:12
"....Therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire." Eze 28:16
Fall of Lucifer

"The history of the great conflict between good and evil, from the time it first began in heaven to the final overthrow of rebellion and the total eradication of sin, is also a demonstration of God's unchanging love." PP 34
"Justice and judgment are the habitation of thy throne" (Ps. 89:14)
"The Law of God is a reflection of His character" PP. 596
The Law — JUSTICE — MERCY — Ps 89 : 14
Lucifer's Challenge PP 33-43
"Sin is the outworking of a principle at war with the great law of love which is the foundation of the divine government." (GC 493)
"From the first the great controversy had been upon the law of God." (PP 69)
"The warfare against God's law, which was begun in heaven, will be continued until the end of time." (DA 763)

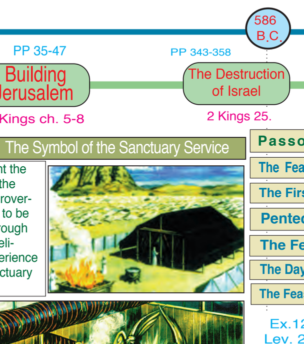
Lucifer's Opinion — Eze. 28:1-19, Isa.14:12
God's Law is Faulty. PP 69
Justice and Mercy Cannot be Harmonized DA 761
God's Law Cannot be Obeyed DA 761
God's Law Must be Changed PP 42

"He claimed that it was his own object to improve upon the statutes of Jehovah. Therefore God permitted him to demonstrate the nature of his claims, to show the working out of his proposed changes in the divine law. His own work must condemn him.... The whole universe must see deceiver unmasked.
For the good of the entire universe through ceaseless ages, he must more fully develop his principles, that his charges against the divine government might be seen in their true light by all created beings, and that the justice and mercy of God and the immutability of His law might be forever placed beyond all question.
Satan's rebellion was to be a lesson to the universe through all coming ages—a perpetual testimony to the nature of sin and its terrible results. The working out of Satan's rule, its effects upon both men and angels, would show what must be the fruit of setting aside the divine authority. It would testify that with the existence of God's government is bound up the well-being of all the creatures He has made. Thus the history of this terrible experiment of rebellion was to be a perpetual safeguard to all holy beings, to prevent them from being deceived as to the nature of transgression, to save them from committing sin, and suffering its penalty." PP 42-43

Having Free Will Beings — Testing the Faithfulness
"God made them free moral agents, capable of appreciating the wisdom and benevolence of His character and the justice of His requirements, and with full liberty to yield or to withhold obedience" PP 48

"Our first parents, though created innocent and holy, were not placed beyond the possibility of wrongdoing. God made them free moral agents, capable of appreciating the wisdom and benevolence of His character and the justice of His requirements, and with full liberty to yield or to withhold obedience. They were to enjoy communion with God and with holy angels; but before they could be rendered eternally secure, their loyalty must be tested. At the very beginning of man's existence a check was placed upon the desire for self-indulgence, the fatal passion that lay at the foundation of Satan's fall. The tree of knowledge, which stood near the tree of life in the midst of the garden, was to be a test of the obedience, faith, and love of our parents. While permitted to eat freely of every other tree, they were forbidden to taste of this, on pain of death. They were also to be exposed to the temptations of Satan; but if they endured the trial, they would finally be placed beyond his power, to enjoy perpetual favor with God" PP 48.

"I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth." Gen



"You Will Surely Die" Gen. 2:17
The War in Heaven — Innocent Adam — Establishment of the Sabbath Gen. 2:2-3 — The Fall — Adam in Christ 930 — "the Lamb slain from the foundation of the world." (Rev. 13:8) KJV
Bearing conditional immortality
You Will not Surely Die Gen. 3:4
"Immortality was promised them on condition of obedience; by transgression they would forfeit eternal life. That very day would be doomed to death. In order to possess an endless existence, man must continue to partake of the tree of life." PP 60
"The Son of God had offered to atone, with His own life, for their transgression. A period of probation would be granted them, and through repentance and faith in Christ they might again become the children of God." PP 66
Gen. 3:15 The Proclamation of the Plan of Salvation

Gen. 4:1-15 ABEL PP. 70-79 — Faith(The Spirit of Obedience) → Abraham Gen. ch.11-26
Gen. 5:1-32 Seth 912, Enos 905, Cainan 910, Mahalaleel 895, Jared 962, Enoch 365, Methuselah 969, Lamech 777 — Noah 950 PP 80-89 Gen. 5:28; ch. 6 PP 90-104
Shem 600, Arphaxad 438, Salah 433, Eber 464, Peleg 239, Reu 239, Serug 230?, Nahor 148?, Terah 205 — Gen. 11:10-32 — Lot-- Moab and Ammon — The Nation Ishmael — The genealogy of Jesus
Japheth Gen.10:2 Gomer, Magog, Madai, Javan, Tubal, Meshech, Tiras — The Gentiles
Ham — Canaan Gen. 10:15: Sidon, Heth, Jebusite, Amorite, Girgasite, Hivite, Arkite, Sinite, Arvadite, Zemarite, Hamathite → Canaanite — Mizraim, Casluhim, Philistim — Cush → Nimrod
Gen. 4:1-15 CAIN: Enoch, Irad, Mehujael, Methusael, Lamech — Distrust (The Spirit of Disobedience)
The Judgment

PP. 125-144 The Period of Patriarchs: The Pilgrimage — Life in Egypt: Slavery — The Desert: Education — The Period of Judges: Theocracy — The United Kingdom: Monarchy — Southern Judah / Northern Israel: Divided Kingdom — Remaining Group: Under the Reign of Worldly Empires as a Result of Disobedience to the Law — The Restored Kingdom of Judah — Public Ministry: Victory — Apostolic Church: Innocence — Ephesus: Purifying — Smyrna, Pergamos: Corruption — Thyatira: The Admittance of Jezebel. Time of Wilderness Church, Reformation — Sardis: Reformation — Philadelphia: Second Advent Movement — Laodicean: Remnant, In Which the Revival and Reformation is Completed
Isaac, Jacob, Judah, Phares, Joseph, Esau-- Edomite Gen. ch. 27-36, Esrom, Aram, Moses and Aaron, Exodus-Numbers PP. 241-256, Aminadab, Naasson, Joshua PP. 491-498, Salmon, Booz, Obed, Jesse, David, Saul, Solomon
The Reign of Judges: Othniel, Ehud, Shamgar, Deborah, Barak, Gideon, Abimelech, Tola, Jair, Jephthah, Ibzan, Elon, Abdon, Samson, Eli, Samuel
430 Years (Ex12:4; Gal 3:17) — CANAAN : 215 Years, EGYPT : 215 Years — Promised land — Ex. ch. 1-4 — Jdg. ch. 1-21 — 1Sam 8 - 1Kings 11. — Destroyed by Asshur in BC 722
Rehoboam, Abijam, Asa, Jehoshaphat, Jehoram, Ahaziah, Athaliah, Jehoash, Amaziah, Azariah, Jotham, Ahaz, Hezekiah, Manasseh, Amon, Josiah, Jehoahaz, Jehoiakim, Jehoiachin, Zedekiah — Jeroboam, Nadab, Baasha, Elah, Zimri, Omri, Ahab, Ahaziah, Joram, Jehu, Jehoahaz, Jehoash, Jeroboam, Zechariah, Shallum, Menahem, Pekahiah, Pekah, Hoshea
Elijah, Elisha, Amos c 767-753 B.C., Jonah c 790 B.C., Hosea c 755 B.C., Isaiah c 745 - 685 B.C., Micah c 704 - 700 B.C., Jeremiah c 627 - 580 B.C., Ezekiel c 593 - 570B.C., Nahum BC 640?, Habakkuk BC 630(?), Zephaniah BC 630(?), Joel BC 620(?), Obadiah c 586 B.C.(?)
586 Taken Captive to Babylon — Salathiel, Zerubbabel, Daniel c 603-535 B.C. — 537 B.C. First Decree Cyrus — Zerubbabel Ezra1:1 — 520 B.C. Second Decree Darius — Haggai, Zechariah — Ezra7:7-11 457 B.C. Third Decree Artaxerxes — Ezra — Nehemiah — Malachi BC 425(?) — Restoration — Group in Captivity
Abiud, Eliakim, Azor, Zadoc, Achim, Eliud, Eleazar, Matthan, Jacob, Joseph, Jesus
Dan. 9:23-27 The Revelation of 2300 Days and 70 Weeks — 457 B.C. — 7 Weeks 49Years — 62 Weeks 434 Years — A.D. 27 — 3.5 — 3.5 — 7 Years 1 Week — A.D. 34 — 70 Weeks= 490 Years The Period for His People and Holy City — 2,300 Days 2,300 Years Dan. 8:14 — A.D. 538 — A.D. 1517 — A.D. 1755 — A.D. 1798 — The Development of the Sunday Law — The History of Conflict in Religious Dark Ages(GC 49-288) 1,260 years (42 Months) (Rev. 11:1-3) — 1810 years — 100 — 313
1st Trumpet ~ 7th Trumpet : The Judgment of the Apostate Church and World (Rev. 8:6~11:19) Judgement of Jerusalem, Judgment of the West Roman Empire, Judgment of the East Roman Empire, Judgment of the world
7 Trumpets, 7 Seals, 7 Churches: 1st seal, 2nd seal, 3rd seal, 4th seal, 5th seal, 6th seal, 7th seal — Rev. 2 : 1-7, Rev. 2 : 8-11, Rev. 2 : 12-18, Rev. 2 : 18-29, Rev.3:1-6, Rev. 3: 7-13, Rev. 3 : 14-22

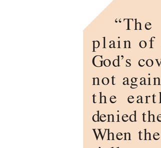
"After the return from Babylon, much attention was given to religious instruction. All over the country, synagogues were erected, where the law was expounded by the priests and scribes. And schools were established, which, together with the arts and sciences, professed to teach the principles of righteousness. But these agencies became corrupted. During the captivity, many of the people had received heathen ideas and customs, and these were brought into their religious service. In many things they conformed to the practices of idolaters.
As they departed from God, the Jews in a great degree lost sight of the teaching of the ritual service. ...They trusted to the sacrifices and ordinances themselves, instead of resting upon Him to whom they pointed. In order to supply the place of that which they had lost, the priests and rabbis multiplied requirements of their own; and the more rigid they grew, the less of the love of God was manifested. They measured their holiness by the multitude of their ceremonies, while their hearts were filled with pride and hypocrisy." DA 29

John 19:30 "It is finished"
"Mercy and truth are met together; righteousness and peace have kissed each other" (Ps. 85:10)

Apostolic Church (Purity) — Corruption — The Admittance of Jezebel — The Development of Power of Papacy: 313 321 336 364 538 593 593 995 1096 1184 1215 1229 1439 1513
Worship dead saints — Prayer to the Virgin — Purgatory — The Establishment of Papacy — The Holiness of Sunday — Sunday worship — Sunday enforcement — The Freedom of Religion, The Edict of Milano — The Establishment of Immortality of the Soul — The Establishment of Purgatory — Reading Banned Bible — Transubstantiation — The Inquisition — Crusades — The Puritans move to America — USA
Waldenses, John Wycliffe, Huss, Jerome — Religious Reformation of 16th Century: Luther, Lutheran, Pietism Movement, Moravian, John Calvin, Presbytery, Baptist Church, Congregational Church, Henry VIII, The Anglican Church, Purification Movement, Methodist, The Puritan Movement — Movement of Mennonites: Grebel,Manz, Anabaptists, Baptist Church, Quaker Church — Seventh Day Baptist Church — Advent Movement: The Completion of Religious Reformation, The Remnant Restored to the Apostolic Church, Seventh Day Adventist Church, In 1844
Doctrines and Religious Principles: The Trinity, Separation of Religion and Politics, Baptism, The Observance of Sabbath, Faith Working by Love, Justification, Sanctification, Bible Only, Grace, Faith, The ministry of the Holy Spirit, Relief Service, System of Elder, Washing Feet, Lord's Supper, Salvation by Faith, Godly Life,International Ministry, Conditional Immortality, Pacifism, The Purification of Spirit and Flesh Etc.
The Progress of Separation and Unity — My People Come Out — Last Separation — The Final Choice for all Mankind — The Latter Rain Movement
Every Protestant Church — The Protestant Episcopal Church — Apostatized Protestant — Roman Catholic — Greece Orthodox — All over the Earth
The Fall of American Protestant Churches → Surrendering to the Sunday Law; He Speaks as a Dragon

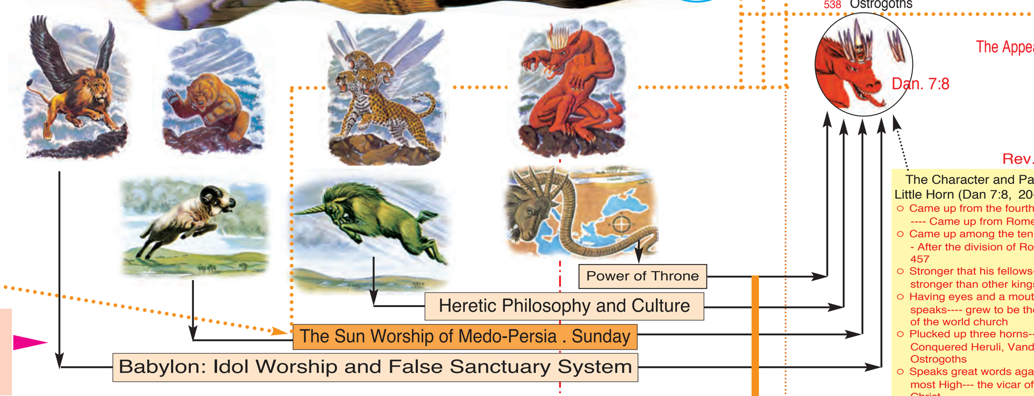
SABBATH DAY GC. 441-454 — Jacob's Trouble Jer. 30 : 4-17 — Rev. 7:2 The Seal of The Living God — Rev.14:1-5 144,000 Who Received the Seal of the Living God GC 613~634
The Mark of the Beast Rev. 13:16 — GC 445-448 — All Who Received the Mark of the Beast Rev. 16:1-21
SUN DAY — Seven Plagues Rev. 16 GC 629.: Sores, Sea Becomes Blood, The Spring of Water Become Blood, The Power of the Sun, Darkness, Armageddon, Thunders, Earthquake, Hail — Killed by the Glory of Jesus
Dan.12:2 The Wicked and the Righteous Resurrect Together GC 637 — Speical Resurrection
"The graves were opened, and those who had died in faith under the third angel's message, keeping the sabbath, came forth from their dusty beds, to hear the covenant of peace that God was to make with those who had kept His law." (EW 284) "These were redeemed from among men, being the first-fruits unto God and to the Lamb" (Rev.14:4) The Righteous
The Wicked: Ones who Pierced and Mocked at Him Resurrect with Mortality and Sinful Flesh Rev.1:7. Matt. 26:64
First Resurrection: Resurrect with Immortality; All who died in Christ after Adam
"In consequence of Adam's sin, death passed upon the whole human race. All alike go down into the grave. And through the provisions of the plan of salvation, all are to be brought forth from their graves. "There shall be a resurrection of the dead, both of the just and unjust;" "for as in Adam all die, even so in Christ shall all be made alive." Acts 24:15; I Corinthians 15:22. But a distinction is made between the two classes that are brought forth. "All that are in the graves shall hear His voice, and shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation." John 5:28, 29. They who have been "accounted worthy" of the resurrection of life are "blessed and holy." "On such the second death hath no power." Revelation 20:6. But those who have not, through repentance and faith, secured pardon, must receive the penalty of transgression—"the wages of sin." They suffer punishment varying in duration and intensity, "according to their works," but finally ending in the second death. Since it is impossible for God, consistently with His justice and mercy, to save the sinner in his sins, He deprives him of the existence which his transgressions have forfeited and of which he has proved himself unworthy. Says an inspired writer: "Yet a little while, and the wicked shall not be: yea, thou shalt diligently consider his place, and it shall not be." And another declares: "They shall be as though They had not been." Psalm 37:10; Obadiah 16. Covered with infamy, they sink into hopeless, eternal oblivion." GC 545
Second Resurrection: Resurrected With Mortality — Ruined Earth Bottomless Pit, Satan Imprisoned Rev.20:1-3 GC 659 — "After that he must be loosed a little while" Rev. 20:3
The earth to be New Jerusalem Church forever
"The work of redemption will be complete. In the place where sin abounded, God's grace much more abounds. The earth itself, the very field that Satan claims as his, is to be not only ransomed but exalted." DA 26
Satan's final Resistance Rev. 20:7 — Fire Comes Down From Heaven (Second Death)
"Notwithstanding that Satan has been constrained to acknowledge God's justice and to bow to the supremacy of Christ, his character remains unchanged. The spirit of rebellion, like a mighty torrent, again bursts forth. Filled with frenzy, he determines not to yield the great controversy. The time has come for a last desperate struggle against the King of heaven." GC 672.
CHRIST — The Saved Rev. Chapter 22. — ADAM
"The great controversy is ended. Sin and sinners are no more. The entire universe is clean. One pulse of harmony and gladness beats through the vast creation. From Him who created all, flow life and light and gladness, throughout the realms of illimitable space. From the minutest atom to the greatest world, all things, animate and inanimate, in their unshadowed beauty and perfect joy, declare that God is love." GC 678

Egypt — The Nile Basin — Assyria — Nimrod — The Dynasty of Ur — Ancient Babylonia 1830-1531 B.C. — The Euphrates Basin — The Minor Kingdom Age — Assyrian Empire — New Babylon 605 B.C. — Medo-Persia 539 B.C. — Greece 331B.C. — Roman Empire 168 B.C. — A.D. 476, A.D. 538 — The Time Of the Ten Kingdoms, Papacy — Industrial Revolution, the Development of Sectarianism, World War, — The Restoration of Papacy, the Beast Receives Power — A.D. 1798 — A.D. 1776 — A.D. 1844 — A.D. 1929 Lateran Treaty Pope Pius II / Mussolini — Rev. 17:1~13



"The dwellers on the plain of Shinar disbelieved God's covenant that He would not again bring a flood upon the earth. Many of them denied the existence of God... When the tower had been partially completed, a portion of it was occupied as a dwelling place for the builders; other apartments, splendidly furnished and adorned, were devoted to their idols. The people rejoiced in their success, and praised the gods of silver and gold, and set themselves against the Ruler of

Satan has laid the Foundation Stone of Babylon



Dan 2: — Dan 7: — Dan 8:
Rooted up Three Horns: 493 Heruli, 534 Vandals, 538 Ostrogoths — Dan. 7:8
The Origin of Sun Worship, Development of Sun Worship
Satan's Stratagem to Challenge Dan. ch. 7, 8, 11 Rev. ch.13
Power of Throne — Heretic Philosophy and Culture — The Sun Worship of Medo-Persia . Sunday — Babylon: Idol Worship and False Sanctuary System
Rev. 13:11-18 The Character and Part of the Little Horn (Dan 7:8, 20-25)
○ Came up from the fourth horn ---- Came up from Rome
○ Came up among the ten horns---- After the division of Rome in 457
○ Stronger that his fellows---- stronger than other kings.
○ Having eyes and a mouth and speaks---- grew to be the elder of the world church
○ Plucked up three horns---- Conquered Heruli, Vandals , Ostrogoths
○ Speaks great words against the most High--- the vicar of Jesus Christ.
○ Wears out the saints of the Most High--- religious persecution for 1260 years
The Appearance of America — The Close of Papacy After the French revolution, by the staff of General Napoleon Pope Pius VI was captured and died being imprisoned in1799. — Rev. 13:1, 2 — The Age of wounded Papacy "One of his heads as it were wounded to death" Rev. 13:3 — The Restoration of Papacy "Wound was Healed" Rev. 13:3 — The Revival of Papacy "All the world wondered after the beast" Rev. 13:3
Almost Every Protestant Observes Sunday — The Banner of Sunday Holiness — Fallen Protestant America: Make Idol to the Beast, Worship the Beast, Make People Receive Seal on Their Foreheads — Enforce Sunday Observance with the Power of the Government GC 579 — Rev.16:13~14 GC. 588 Three Fold Unity: Papacy Protestant Spiritualism — Great Babylon Rev. 17:1-18 — The Beast that Received Kingly Power — Received Power for One Hour
"Through the two great errors, the immortality of the soul and Sunday sacredness, Satan will bring the people under his deceptions." GC 587.

"The Lord is "merciful and gracious, long-suffering, and abundant in goodness and truth, . . . forgiving iniquity and transgression and sin." Yet He will "by no means clear the guilty." The Lord is slow to anger, and great in power, and will not at all acquit the wicked." Exodus 34:6, 7; Nahum 1:3. By terrible things in righteousness He will vindicate the authority of His downtrodden law. The severity of the retribution awaiting the transgressor may be judged by the Lord's reluctance to execute justice. The nation with which He bears long, and which He will not smite until it has filled up the measure of its iniquity in God's account, will finally drink the cup of wrath unmixed with mercy." GC 628.

"He who reads every heart and tries every motive will leave none who desire a knowledge of the truth, to be deceived as to the issues of the controversy. The decree is not to be urged upon the people blindly. Everyone is to have sufficient light to make his decision intelligently.
The Sabbath will be the great test of loyalty, for it is the point of truth especially controverted. When the final test shall be brought to bear upon men, then the line of distinction will be drawn between those who serve God and those who serve Him not. While the observance of the false sabbath in compliance with the law of the state, contrary to the fourth commandment, will be an avowal of allegiance to a power that is in opposition to God, the keeping of the true Sabbath, in obedience to God's law, is an evidence of loyalty to the Creator. While one class, by accepting the sign of submission to earthly powers, receive the mark of the beast, the other choosing the token of allegiance to divine authority, receive the seal of God." GC 605.

"But God does not use His grace to make His law of none effect, or to take the place of His law. . . . God's grace and the law of His kingdom are in perfect harmony; they walk hand in hand. His grace makes it possible for us to draw nigh to Him by faith. By receiving it, and letting it work in our lives, we testify to the validity of the law; we exalt the law and make it honorable by carrying out its living principles through the power of the grace of Christ; and by rendering pure, wholehearted obedience to God's law, we witness before the universe of heaven, and before an apostate world that is making void the law of God, to the power of redemption." (R.H. 1896. 9. 15)

The Glory of Moses Revealed on the 144,000 (The Glory of the Law)
The Light to Know the Glory of God is Revealed by the Law Engraven on the Heart
(The Evidence of Binding Power of the Law Revealed)
2Cor. 3:3-18, 4:6 Justice Mercy GC 641

"Immortality was promised ..." — "And the declaration of the serpent to Eve in Eden—"Ye shall not surely die"—was the first sermon ever preached upon the immortality of the soul." (GC
"The former the immortality of the soul lays the foundation of spiritualism" (GC 587)
The Foundation of Immortality of the Soul → The Ancient Near East and the Orient
The Development of Immortality of the Soul
The Ancient Oriental Religion (Hinduism, Buddhism, Deism) ○ Pantheism and Transmigrationism ○ The Immortality of the Soul
Ancient Egypt Religion ○ The Inborn immortality of the Soul ○ The Regeneration of the Soul ○ Transmigrationism
The Age of Persia: Ancient Persian Religion ○The Dualism of the Body and Soul ○The Immortality of the Soul
The Age of Greece: Plato ○Preexistence and Immortality of The Soul, Transmigrationism ○The Dualism of The Body and Soul
The Age of Rome: Tertullian The establishment of eternal torment; Origen The Pre-existence and immortality of the Soul, transmigrationism; New Platonism
The Age of Rome: Augustine The immortality of the soul, Eternal torment, Predestination and laid foundation of medieval theory.
Medieval age: Roman Catholic - The Edict of Pope Leo X In the 5th Lateran Council (1513.12.19) Unbelievers in the Immortality of the Soul were condemned as heretics.; John Calvin He asserted the Immortality of the Soul and Eternal torment and opened the door of Purgatory (The parable of the rich man and Lazarus)
Modern Age: ○ Greek Orthodox ○ Roman Catholic ○ Most Protestants ○ Deism ○ Sorcery ○ Mind Control (Spiritualism) ○ Many Heresies → Spiritualism EW 262

Defeated and Exiled — The Power of the Air (Eph. 2:2) He who Deceives the Nations (Rev. 20:3) Serpent, Devil, Satan — Driven to the Earth — His Angels — SATAN
Rebellion of Lucifer ↔ Dragon ↔ Serpent ↔ SATAN Silenced the Accusation of Satan ↔ SATAN Silenced the Accusation of Satan ↔ SATAN Silenced the Accusation of Satan ↔ Satan and His People Appreciate the Justice and Mercy of the Law — SATAN Silence Satan's Accusations Forever
The Character of Enoch and Noah : The Proof that keeping the Law is Possible
The Character of Christ : Perfect Witness of the Possibility of Keeping the Law
The Remnant : The Proof that the Law Can be Kept
Justice — Mercy

When the Law was Made Void by Creatures
"It is time for thee, LORD, to work: for they have made void thy law" (Ps. 119:126)
The witnesses who put Satan's accusation to silence by revealing His perfection as they demonstrated the mercy of God's law and justice throughout the ages.
In every age, God judged the world as the cup was filled as the law of God was discarded by Satan's leading through men However, in every age, the witnesses who proved that the law of God could be kept have existed.
The Flood — The Destruction of Jerusalem A.D.70 — Rebellious World — The Destruction of the World — His People — Satan and His — Consumed by Fire
The Destruction of Babylon and the Wicked's Glory

"By His life and His death, Christ proved that God's justice did not destroy His mercy, but that sin could be forgiven, and that the law is righteous, and can be perfectly obeyed. Satan's charges were refuted. God had given man unmistakable evidence of His love." DA 762.

The law and the Man : Biblical Concept of Sanctification--- "By the word and the Spirit of God are opened to men the great principles of righteousness embodied in His law. And since the law of God is "holy, and just, and good," a transcript of the divine perfection, it follows that a character formed by obedience to that law will be holy. Christ is a perfect example of such a character. He says: "I have kept My Father's commandments." "I do always those things that please Him." John 15:10; 8:29. The followers of Christ are to become like Him—by the grace of God to form characters in harmony with the principles of His holy law. This is Bible sanctification.

"... when the great controversy shall be ended. Then, the plan of redemption having been completed, the character of God is revealed to all created intelligences. The precepts of His law are seen to be perfect and immutable. Then sin has made manifest its nature, Satan his character. Then the extermination of sin will vindicate God's love and establish His honor before a universe of beings who delight to do His will, and in whose heart is His law" DA 764.

"The warfare against God's law, which was begun in heaven, will be continued until the end of time." (DA 763)
Satan's Activity to Destroy the Law
"Satan had pointed to Adam's sin as proof that God's law was unjust, and could not be obeyed." (DA 116)

God's Law was Made Void
"Their minds were blinded to His majesty and power; they ceased to realize the holiness of His character, or the sacred, unchanging nature of His requirements. As sin became general, it appeared less and less sinful, and they finally declared that the divine law was no longer in force; that it was contrary to the character of God to punish transgression; and they denied that His judgments were to be visited upon the earth. Had the men of that generation obeyed the divine law, they would have recognized the voice of God in the warning of His servant; but their minds had become so blinded by rejection of light that they really believed Noah's message to be a delusion." PP 96.

God's Law was Made Void by Israelites
"Israel as a nation had divorced herself from God. The natural branches of the olive tree were broken off. Looking for the last time upon the interior of the temple, Jesus said with mournful pathos, "Behold, your house is left unto you desolate. For I say unto you, Ye shall not see Me henceforth, till ye shall say, Blessed is He that cometh in the name of the Lord." Hitherto He had called the temple His Father's house; but now, as the Son of God should pass out from those walls, God's presence would be withdrawn forever from the temple built to His glory. Henceforth its ceremonies would be meaningless, its services a mockery." DA

Dan. 7:25 **Change the Fourth Commandment**
Q : Which day is the Sabbath?
A : Saturday is the Sabbath day.
Q : Why do we observe Sunday instead of Saturday?
A : Because the Catholic church has transfered the dignity from Saturday to Sunday at the Laodicean Conference.
(Laodicea Conference 364 AD)
1910. 1. 25 From the Catholic Catechism

Conceptual Change Regarding Sanctification Under the Assertion that the Cross Abolished the Law
"The sanctification now gaining prominence in the religious world carries with it a spirit of self-exaltation and a disregard for the law of God that mark it as foreign to the religion of the Bible. Its advocates teach that sanctification is an instantaneous work, by which, through faith alone, they attain to perfect holiness. "Only believe," say they, "and the blessing is yours." No further effort on the part of the receiver is supposed to be required. At the same time they deny the authority of the law of God, urging that they are released from obligation to keep the commandments." GC 470.

God's law is made void by all who receive the mark of the beast. The assertion that the cross abolished the law will reveal its final fruit by exchanging God's law with the law of man
"Men will surely set up their laws to counterwork the laws of God. They will seek to compel the consciences of others, and in their zeal to enforce these laws they will oppress their fellow men.
The warfare against God's law, which was begun in heaven, will be continued until the end of time. Every man will be tested. Obedience or disobedience is the question to be decided by the whole world. All will be called to choose between the law of God and the laws of men. Here the dividing line will be drawn. There will be but two classes. Every character will be fully developed; and all will show whether they have chosen the side of loyalty or that of rebellion." DA 763.

Satan's New Deception after the Cross
"Another deception was now to be brought forward. Satan declared that mercy destroyed justice, that the death of Christ abrogated the Father's law. Had it been possible for the law to be changed or abrogated, then Christ need not have died. But to abrogate the law would be to immortalize transgression, and place the world under Satan's control. It was because the law was changeless, because man could be saved only through obedience to its precepts, that Jesus was lifted up on the cross. Yet the very means by which Christ established the law Satan represented as destroying it. Here will come the last conflict of the great controversy between Christ and

"For yet a little while, and the wicked shall not be: yea, thou shalt diligently consider his place, and it shall not be" (Ps.37:10)
"they shall be as though they had not been" (Oba.1:16)

"The fire that consumes the wicked purifies the earth. Every trace of the curse is swept away. No eternally burning hell will keep before the ransomed the fearful consequences of sin.
One reminder alone remains: Our Redeemer will ever bear the marks of His crucifixion. Upon His wounded head, upon His side, His hands and feet, are the only traces of the cruel work that sin has wrought. Says the prophet, beholding Christ in His glory: "He had bright beams coming out of His side: and there was the hiding of His power." Habakkuk 3:4, margin. That pierced side whence flowed the crimson stream that reconciled man to God—there is the Saviour's glory, there "the hiding of His power." "Mighty to save," through the sacrifice of redemption, He was therefore strong to execute justice upon them that despised God's mercy. And the tokens of His humiliation are His highest honor; through the eternal ages the wounds of Calvary will show forth His praise and declare His power." GC 674.

"The student should learn to view the word as a whole, and to see the relation of its parts. He should gain a knowledge of its grand central theme, of God's original purpose for the world, of the rise of the great controversy, and of the work of redemption. He should understand the nature of the two principles that are contending for supremacy, and should learn to trace their working through the records of history and prophecy, to the great consummation. He should see how this controversy enters into every phase of human experience; how in every act of life he himself reveals the one or the other of the two antagonistic motives; and how, whether he will or not, he is even now deciding upon which side of the controversy he will be found." (Ed 190)

"Only those who have been diligent students of the Scriptures and who have received the love of the truth will be shielded from the powerful delusion that takes the world captive." (GC 625)

This chart is based on **THE HISTORY OF REDEMPTION SERIES,** consist of Patriarchs and Prophets(**PP**), Prophets and Kings (**PK**), The Desire of Ages(**DA**), Christ's Object Lessons(**COL**), The Acts of The Apostles (**AA**), The Great Controversy(**GC**), Written by Ellen G. White.

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